

Name \_\_\_\_\_

Home Phone \_\_\_\_\_

**Pathway and course descriptions are available on the SCHS website at - [bit.ly/schs24-25courses](https://bit.ly/schs24-25courses)**

**REQUIRED COURSES**

Choose 1 course from each of the five sections below. Put an X next to your choice.  
Teacher Initials required to confirm they have reviewed your selection.

| Department     | Request X | Course # | Course Title                | Blocks/Credit | Teacher Initials |
|----------------|-----------|----------|-----------------------------|---------------|------------------|
| English        |           | 2302     | English 2                   | 1             |                  |
|                |           | 2333     | Honors English 2            | 1             |                  |
| Math           |           | 2712     | Geometry                    | 1             |                  |
|                |           | 2716     | Honors Geometry             | 1             |                  |
|                |           | 2717     | Honors Algebra 2            | 1             |                  |
| Science        |           | 304698   | Prin of Tech w Earth/Space  | 1             |                  |
|                |           | 304598   | Intro to Chem w Earth/Space | 1             |                  |
|                |           | 2527     | AP Chemistry                | 1             |                  |
|                |           | 2536     | AP Physics                  | 1             |                  |
| Social Studies |           | 2246     | World History               | 1             |                  |
|                |           | 2252     | AP World History            | 1             |                  |

**TOTAL OF REQUIRED CREDIT REQUESTS:**

**REQUIRED SIGNATURES**

Students will enroll in 8 classes for the year. The Master Schedule is built based upon requested classes, so if a requested course is in the student schedule, change will not be permitted. Signing below indicates you are requesting these classes. If placed in one of these classes, you will not be allowed to change. If you do not request the needed number of classes and alternates, you will be placed in classes based upon available space with no option to drop.

Student Signature \_\_\_\_\_

Parent /Guardian Signature \_\_\_\_\_

**IMPORTANT INFO**

Please read the information below to ensure you are selecting the correct courses for your educational plans.

**Co-op Information**

In order to co-op as a Senior-you must take 2 courses within the same pathway before your Senior year and then enroll in your 3rd class in the pathway as a Senior.

**Graduation Requirements**

If you have not yet fulfilled your PE/Health or Arts and Humanities credit, you should consider selecting those courses, because they are a graduation requirement.

**Selecting Electives**

Choose 4 additional courses on the back as your first-choice electives. These courses will complete your 8 course schedule.

**Earning Credits**

You must pass a class with at least a 65% in order to earn the credit. Therefore, if you failed a graduation requirement, your options are to remediate in summer school or retake the class.

**REGISTRATION CREDIT VERIFICATION**

Review your course choices and total the requests for each column, then put the totals below. You should have a total of 8 credits/courses selected.

|  |  |
|--|--|
| Number of Required Courses Requested:                    |  |
| Number of Pathway Electives Requested:                   |  |
| Number of Academic Electives Requested:                  |  |
| <b>Total Courses/Credits Requested (should total 8):</b> |  |

**ECS & COURSE GUIDE**

If you plan to attend ECS, please select ECS below and complete the application by the deadline. To learn more about pathway options, please go to the Course Guide.



**Elkhorn Crossing School**



I hope to attend ECS for my Career Pathway. I understand I must apply AND be accepted. If I am not accepted, my 1st listed alternate will become my new elective choice. <https://tinyurl.com/ecs2024app>

**ECS Preview Night**

JANUARY 18, 5:00 PM - 6:30 PM - DROP IN EVENT

**SCHS 24-25 COURSE GUIDE**



[bit.ly/schs24-25courses](https://bit.ly/schs24-25courses)  
or QR code

**DEADLINES & COUNSELOR MEETINGS**

ALL STUDENTS CAN EXPECT TO MEET WITH COUNSELORS BEGINNING THE WEEK OF **JANUARY 15TH**. PLEASE HAVE ALL REQUESTS COMPLETED BY THIS TIME. ALL SCHEDULING CARDS WILL BE COLLECTED DURING YOUR ONE ON ONE MEETING WITH THE COUNSELOR.

**PATHWAY ELECTIVES**

The classes in **BOLD** indicate the 1st required class in the pathway. If you are interested in pursuing a pathway, you **MUST** start with the first required course.

| Pathway                                     | Request X     | Course #                                      | Course Title                                     | Blocks/Credit | Teacher Initials |
|---|---------------|---|--|---------------|------------------|
| <b>Agriculture</b>                          |               | <b>5821</b>                                   | <b>Agriscience</b>                               | 1             |                  |
|   |               | 5840  | Greenhouse Technology                            | 1             |                  |
|   |               | 5839  | Floriculture & Floral Design                     | 1             |                  |
|   |               | 5817  | Ag Power & Machinery                             | 1             |                  |
|   |               | 5816  | Agriculture Construction                         | 1             |                  |
|   |               | 5860  | Animal Science                                   | 1             |                  |
|   |               | 5827  | Wildlife Resources                               | 1             |                  |
|   |               | 5828  | Forestry   | 1             |                  |
|   |               | 10615   | AGR 140-Plant Science                            | 2             |                  |
|   |               | 10652   | AGR 160-Horticulture Science                     |               |                  |
|   |               | 20504   | AGR 100- Animal Science                          | 2             |                  |
|   |               | 20511   | AGR 182- Intro. to Vet Science                   |               |                  |
| <b>Business and Marketing</b>               |               | <b>5751</b>                                   | <b>Marketing Basics</b>                          | 1             |                  |
|   |               | 5739  | Advertising and Promotions                       | 1             |                  |
|   |               | 5753  | Multimedia Publishing                            | 1             |                  |
|   |               | 5635  | Digital Literacy                                 | 1             |                  |
| <b>Family &amp; Consumer Sciences</b>       |               | <b>5747</b>                                   | <b>Principles of Entrepreneurship</b>            | 1             |                  |
|   |               | <b>5910</b>                                   | <b>FCS Essentials</b>                            | 1             |                  |
|   |               | 5945  | Early Development Children                       | 1             |                  |
| <b>Industrial Maint. Tech/ Construction</b> |               | 5897  | Foods & Nutrition                                | 1             |                  |
|   |               | 5751  | Marketing Basics (Hospitality)                   | 1             |                  |
|   |               | <b>499920</b>                                 | <b>Industrial Safety/Basic Blueprint Reading</b> | 1             |                  |
| <b>Information Tech.</b>                    |               | <b>499930</b>                                 | <b>Digital Literacy</b>                          | 1             |                  |
|   |               | 470313  | Fundamentals of Machine Tools                    | 1             |                  |
|   |               | 2770  | Intro to Computer Science                        | 1             |                  |
| <b>Law Enforcement</b>                      |               | 5649  | Web Page Development                             | 1             |                  |
|   |               | 2769  | AP Computer Science                              | 1             |                  |
|   | <b>461044</b> | <b>Intro to Criminal Justice and Policing</b> | 1  |               |                  |
|   |               | 5765  | Law Enforcement                                  | 1             |                  |

**ACADEMIC ELECTIVES**

These are additional opportunities that may align with your interests. You must select a total of 4 electives (Pathway and/or Academic).

| Department  | Request X           | Course #   | Course Title                        | Blocks/Credit                  | Teacher Initials | Department   | Request X                          | Course #   | Course Title            | Blocks/Credit  | Teacher Initials |  |
|---|---------------------|--|-------------------------------------|--------------------------------|------------------|--|------------------------------------|--|-------------------------|--|------------------|--|
| <b>Arts and Humanities</b><br><i>fulfills Humanities graduation requirement</i> |                     | 2824   | Choral Music                        | 1                              |                  | <b>World Language</b>  |                                    | 2421   | French 1                | 1  |                  |  |
|   |                     | 2822   | Piano                               | 1                              |                  |  |                                    | 2422   | French 2                | 1  |                  |  |
|   |                     | 2827   | AP Music Theory                     | 1                              |                  |  |                                    | 2461   | Japanese 1              | 1  |                  |  |
|   |                     | 2839   | Introduction to Band                | 1                              |                  |  |                                    | 2462   | Japanese 2              | 1  |                  |  |
|   |                     | 2836   | Symphonic Winds                     | 1                              |                  |  |                                    | 2431   | Spanish 1               | 1  |                  |  |
|   |                     | 2835   | Concert Band                        | 1                              |                  |  |                                    | 2432   | Spanish 2               | 1  |                  |  |
|   |                     | 2841   | Percussion                          | 1                              |                  | <b>Social Studies</b>  |                                    | 2253   | AP European History     | 1  |                  |  |
|   |                     | 2845   | Chamber Music                       | 1                              |                  |  |                                    | 2270   | AP US Gov't. & Politics | 1  |                  |  |
|   |                     | 2846   | Introduction to Theatre             | 1                              |                  |  |                                    | 2256   | AP Human Geography      | 1  |                  |  |
|   |                     | 2812   | His. & App. of Vis. & Perf. Arts    | 1                              |                  |  |                                    | 2207   | Psychology              | 1  |                  |  |
|   |                     | 2801   | Art 1 ( <i>Prev. Fund. of Art</i> ) | 1                              |                  |  | <b>Misc.</b>                       |  | 2014                    | *AP Study Hall (no credit) must be enrolled in AP Course | 1                |  |
|   |                     | 2802   | Art 2 (Drawing and Painting)        | 1                              |                  |  |                                    | 2013   | Study Hall (no credit)  | 1  |                  |  |
|   |                     | 2803   | Art 3 (Sculpture)                   | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   | <b>Prep Academy</b> |  | 800032SC                            | HUM 120/HIS 109-BCTC           | 2                |  | <b>ALTERNATE COURSE SELECTIONS</b> |  |                         |  |                  |  |
|   |                     |  | 800051SC                            | Art/US History credits-2.5 GPA |                  |  |                                    | You are now to choose three (3) classes from the Pathway and Elective Course options that you would not mind to take if your original choices are not available. |                         |  |                  |  |
| <b>English</b>  |                     | 2355   | Creative Writing                    | 1                              |                  | Alternate choices <b>SHOULD NOT</b> be a course you have already selected at the left!             |                                    |  |                         |  |                  |  |
|   |                     | 2348   | Journalism                          | 1                              |                  | Your 1st alternate should be the NEXT BEST class from the choices available.                       |                                    |  |                         |  |                  |  |
|   |                     | 2347   | Yearbook                            | 1                              |                  | Your 2nd alternate should be your 2nd BEST class choice and the 3rd should be your 3rd preference. |                                    |  |                         |  |                  |  |
|   |                     | 2366   | Speech and Debate                   | 1                              |                  | 1st Alternate: _____ Course Name _____ Course # _____  |                                    |  |                         |  |                  |  |
|   |                     | 2367   | Film and Literature                 | 1                              |                  | 2nd Alternate: _____ Course Name _____ Course # _____  |                                    |  |                         |  |                  |  |
| <b>Health / PE</b>  |                     | 2309   | English 1                           | 1                              |                  | 3rd Alternate: _____ Course Name _____ Course # _____  |                                    |  |                         |  |                  |  |
|   |                     | 2858   | Strength/Conditioning (Full Yr)     | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 2851/2881  | Health/PE                           | 1                              |                  |  |                                    |  |                         |  |                  |  |
| <b>JAG</b>  |                     | 2851/2857  | Health/Strength & Conditioning      | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 2859   | Female S/C (Full Yr)                | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 909999J  | JAG                                 | 1                              |                  |  |                                    |  |                         |  |                  |  |
| <b>Math</b>   |                     | 2770   | Intro to Computer Science           | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 2769   | AP Computer Science                 | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 2710   | Algebra 1                           | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 2513   | *AP Biology                         | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 1234   | *Scientific Tech/Ethics/Career      | 1                              |                  |  |                                    |  |                         |  |                  |  |
| <b>Science</b>  |                     | > *AP Biology will be taken WITH Scientific Ethics/Career Research and will count for 1 core AND 1 elective class. |                                     |                                |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 2548   | AP Environmental Science            | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 302698   | Intro to Biology                    | 1                              |                  |  |                                    |  |                         |  |                  |  |
|   |                     | 304698   | Prin of Tech w Earth/Space Sci.     | 1                              |                  |  |                                    |  |                         |  |                  |  |